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# Alcohol and Entertainment Licensing Sub-Committee

## Wednesday 4 November 2026 at 10.30 am

Boardrooms 7 & 8 - Brent Civic Centre, Engineers Way, Wembley HA9 0FJ

**Please note proceedings for this meeting are not being webcast.**

## Membership:

| **Members** | **Substitute Members:** |
|---|---|
| Councillors | Councillors: |
| P.Ahmed (Chair)<br>Burns<br>Vakani | Aden, Alexandra, Chowdhury, Clinton, Do Roasario. Mahmood & Mulaisho. |

**For further information contact:** Devbai Bhanji, Governance Assistant
Tel: 020 8937 6841; Email: devbai.bhanji@brent.gov.uk

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**Notes for Members - Declarations of Interest:**

If a Member is aware they have a Disclosable Pecuniary Interest* in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent and must leave the room without participating in discussion of the item.

If a Member is aware they have a Personal Interest** in an item of business, they must declare its existence and nature at the start of the meeting or when it becomes apparent.

If the Personal Interest is also significant enough to affect your judgement of a public interest and either it affects a financial position or relates to a regulatory matter then after disclosing the interest to the meeting the Member must leave the room without participating in discussion of the item, except that they may first make representations, answer questions or give evidence relating to the matter, provided that the public are allowed to attend the meeting for those purposes.

***Disclosable Pecuniary Interests:**

(a) **Employment, etc. -** Any employment, office, trade, profession or vocation carried on for profit gain.

(b) **Sponsorship -** Any payment or other financial benefit in respect of expenses in carrying out duties as a member, or of election; including from a trade union.

(c) **Contracts -** Any current contract for goods, services or works, between the Councillors or their partner (or a body in which one has a beneficial interest) and the council.

(d) **Land -** Any beneficial interest in land which is within the council's area.

(e) **Licences-** Any licence to occupy land in the council's area for a month or longer.

(f) **Corporate tenancies -** Any tenancy between the council and a body in which the Councillor or their partner have a beneficial interest.

(g) **Securities -** Any beneficial interest in securities of a body which has a place of business or land in the council's area, if the total nominal value of the securities exceeds £25,000 or one hundredth of the total issued share capital of that body or of any one class of its issued share capital.

****Personal Interests:**

The business relates to or affects:

(a) Anybody of which you are a member or in a position of general control or management, and:

- To which you are appointed by the council;
- which exercises functions of a public nature;
- which is directed is to charitable purposes;
- whose principal purposes include the influence of public opinion or policy (including a political party of trade union).

(b) The interests a of a person from whom you have received gifts or hospitality of at least £50 as a member in the municipal year;

or

A decision in relation to that business might reasonably be regarded as affecting the well-being or financial position of:

- You yourself;
- a member of your family or your friend or any person with whom you have a close association or any person or body who is the subject of a registrable personal interest.

# Agenda

Introductions, if appropriate.

| Item | | Page |
|---|---|---|
| **1** | **Apologies for absence and clarification of alternate members** | |
| **2** | **Declarations of Interests**<br><br>Members are invited to declare at this stage of the meeting, the nature and existence of any relevant disclosable pecuniary or personal interests in the items on this agenda and to specify the item(s) to which they relate. | |
| **3** | **Exclusion of the Press and Public**<br><br>Members will be asked to approve undertaking consideration of Agenda Item 4 below in private on the basis it will involve the disclosure of information classified as exempt under Paragraph 7 of Part 1 Schedule 12A of the Local Government Act 1972, namely:<br><br>“Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime”.<br><br>Members will therefore be asked to agree to the exclusion of the press prior to considering the representations being made | |
| **4** | **Application for the Review of a Premises Licence following an Expedited Review for the premises known as Spice Klub Wembley, Basement 93-95 Ealing Road, HA0 4BN**<br><br>(Agenda republished on 28 October 2026 to include attachment 8 - Decision Notice from expedited review & on 30 October 2026 to include the supplementary police submission and documents as attachment 10) | 1 - 118 |

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of the Local Government Act 1972.

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